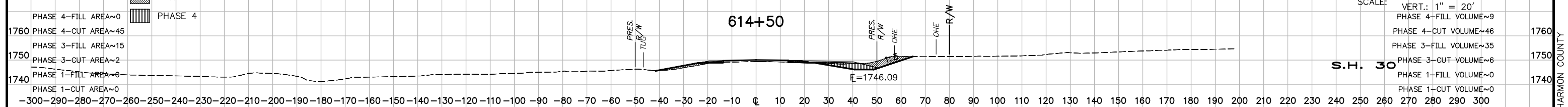
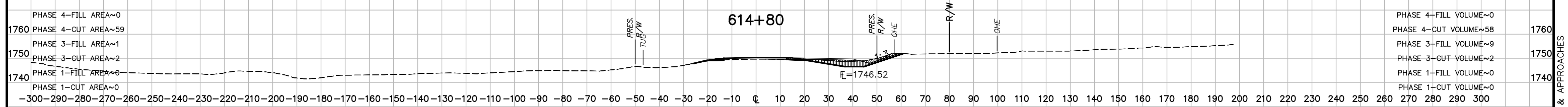
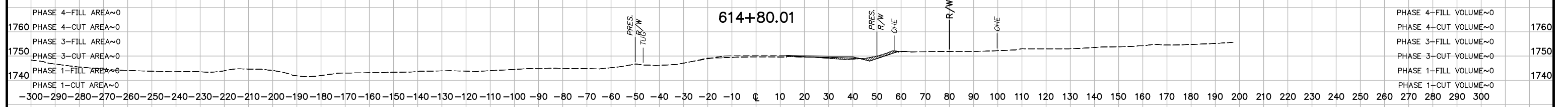
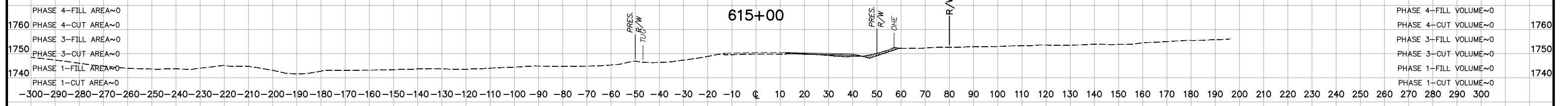
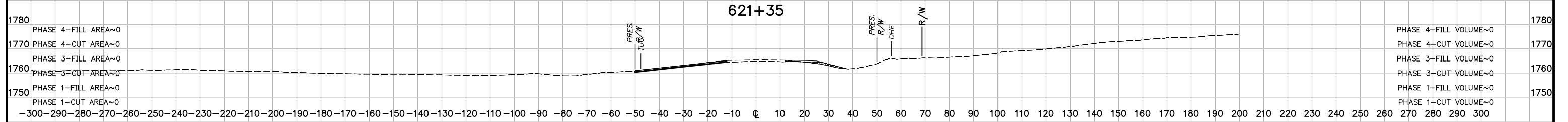


STA. 621+35 CONST. 12' ASPH.
PRIVATE DRIVE LT.

SEE SHEET X60 FOR END
INCIDENTAL CONSTRUCTION



- PHASE 1
- PHASE 2
- PHASE 3
- PHASE 4

SCALE: HORIZ.: 1" = 20'
VERT.: 1" = 20'

S.H. 30

S.H. 30 BRIDGE & APPROACHES
HARMON COUNTY